

Saint Monica and Saint James  
CAPITOL HILL  
WASHINGTON DC



Pentecost Sunday

May 19th, 2024

8:00 am and 11:00 am

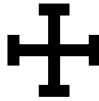
A very warm welcome to Saint Monica and Saint James

Our Celebrant and Preacher today is The Rev. John McDuffie

We sing from two Hymnals: *The Hymnal 1982* and *Lift Every Voice & Sing II*. Our Mass is taken from the 1979 *Book of Common Prayer*, abbreviated H, LEV, BCP.

Restrooms are found through the doors at the rear of the church on the far side of the Frances Perkins Parish Hall.

Please join us in Frances Perkins Parish Hall for a catered reception after the 11 am Sung Mass.



**VOLUNTARY** Down Ampney *Prelude – Homage to RVW* David Blackwell (b. 1961)

## **THE GATHERING**

*Please stand as you are able when the bell chimes.*

*Choir* The Lord be with you.

*All* **And also with you.**

*Choir* Almighty God,  
grant that we may enter your house with reverence and love,  
there to offer a service acceptable in your sight,  
through Jesus Christ our Lord.

*After the Altar has been censed, the Mass continues*

*Celebrant* Alleluia. Christ is risen.

***All* The Lord is risen indeed. Alleluia.**

*The Celebrant continues with the following prayer*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

***All* Amen.**

# GLORIA IN EXCELSIS

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
7. you a-lone are the Most High, Je-sus Christ, with the  
Ho-ly Spi-rit, in the glo-ry of  
God the Fa-ther. A - men.

## THE COLLECT

*Celebrant*      The Lord be with you.

*All*              **And also with you.**

*Celebrant*      Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*All*              **Amen.**

*Please sit for the reading of the lessons.*

## THE FIRST LESSON – Acts 2:1-21

Read by Nia Harris

*Reader*              A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs~ in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,

before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

*Reader*            The Word of the Lord.

*All*                **Thanks be to God.**

### THE PSALM    Psalm 104:25-35, 37

*All repeat the Antiphon below after the Choir.*



Send forth your Spi-rit,    O    LORD, and re-new    the face    of    the earth.

*The Choir sings the verses below.*

*All repeat the Antiphon above as marked.*

25    O LORD, how manifold are your works! \*  
      in wisdom you have made them all;  
      the earth is full of your creatures.

26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great. *Antiphon*

27 There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.

28 All of them look to you \*  
to give them their food in due season. *Antiphon*

29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust. *Antiphon*

31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.

33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke. *Antiphon*

34 I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.

35 May these words of mine please him; \*  
I will rejoice in the LORD.

37 Bless the LORD, O my soul. \*  
Hallelujah! *Antiphon*

From *A Hymn Tune Psalter*, based on the tune *Veni Creator Spiritus*, plainsong, Mode 8, 9<sup>th</sup> cent.

*Reader* A reading from the Letter of Paul to the Romans

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

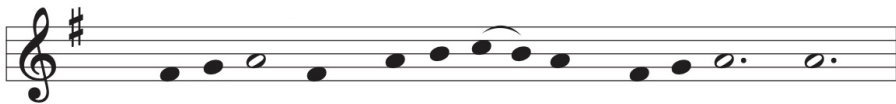
*Reader* The Word of the Lord.

*All* **Thanks be to God.**

*Please stand as you are able for the Gospel procession.*

## THE ALLELUIA

*All repeat after the Choir.*



Al-le-lu - ia! Al-le-lu - ia! Al-le-lu - ia!

*Choir* Come, Holy Spirit, and fill the hearts of your people,  
and kindle within them the fire of your love.

*All repeat the Alleluia.*



## THE GOSPEL - John 15:26-27; 16:4b-15

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to John.  
*All*              **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*Celebrant*      The Gospel of the Lord.  
*All*              **Praise to you, Lord Christ.**

*All repeat the Alleluia.*

THE SERMON -

The Rev. John McDuffie

THE NICENE CREED *Please stand as you are able.*

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

*You are invited to bow your head.*

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

*You are invited to raise your head again.*

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
✙ We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Please kneel as you are able for the prayers.*

*The Intercessor leads the prayers, after each prayer the following is said*

Intercessor      We pray to you O Lord.  
*All*                **Lord, hear our prayer.**

*The Celebrant adds a concluding prayer.*

## THE PEACE

*Please stand as you are able.*

Celebrant        The peace of the Lord be always with you.  
*All*                **And also with you.**

*We greet each other in the name of the Lord. Please remain standing as you are able.*

## ANNOUNCEMENTS

*Please be seated as the Celebrant makes a few announcements.*

To give online, please scan one of the following QR codes:



*Please stand as you are able to sing the Offertory Hymn. A collection will be taken. Representatives of the Congregation bring the people's offering of bread, wine, water, and the collection to the Celebrant. The Element Bearers stand at the Altar rail while the gifts are offered and placed on the altar. Please bow when the Congregation is censed by the Thurifer.*

## **THE OFFERTORY HYMN LEV120 There's a Sweet, Sweet Spirit in This Place**

*Please remain standing as you are able after the hymn.*

*Please bow when the Congregation is censed by the thurifer.*

*Celebrant* Pray, dear friends in Christ, that this my sacrifice and yours may be acceptable to God, the almighty father

*All* **May the Lord accept this sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his Church.**

## **THE GREAT THANKSGIVING**

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Lift up your hearts.

*All* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*All* **It is right to give him thanks and praise.**

*The Celebrant continues, ending*

Who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

S 129, from *The Hymnal* 1982. Setting: Robert Powell (b. 1932).

*The Celebrant continues the Eucharistic Prayer.*

*Celebrant* Therefore we proclaim the mystery of faith:  
*All* **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*The Celebrant continues, ending*

By him, and with him, and in him, in the unity of the Holy Spirit  
 all honor and glory is yours, Almighty Father,  
 now and for ever. **Amen.**

*A time of silence is kept.*

# THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

# THE BREAKING OF BREAD

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;  
*All* Therefore let us keep the feast, Alleluia.

# THE AGNUS DEI

*All sing.*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

The musical score consists of two systems of vocal lines. Each system has a soprano line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#). The lyrics are: "Je - sus, Lamb of God: have mer - cy on us." and "Je - sus, bear - er of our sins: have mer - cy on us." The music is written in a simple, homophonic style with clear lyrics underneath.

Je - sus, re - deem - er, re - deem - er of the world:  
 give us your peace, give us your peace.

The image shows a musical score for a hymn. It consists of four staves. The first two staves are for the vocal line, with lyrics underneath. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world: give us your peace, give us your peace." The last two staves are for the piano accompaniment. The music is in G major (one sharp) and 4/4 time. The vocal line features a mix of quarter, eighth, and sixteenth notes, with some rests. The piano accompaniment consists of chords and moving lines in both hands.

Hymn S164. Setting From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010).  
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## THE GIVING OF COMMUNION

*Celebrant* Behold the Lamb of God behold him who takes away  
 the sins of the world.

*All* **Lord, I am not worthy that you should come under my roof,  
 but speak the word only, and my soul shall be healed.**

*Please make your way to the Altar rail as directed by an usher. Kneel or stand.*

*Both the Host and Chalice will be offered. Should you wish to receive the Chalice, please remain kneeling or standing at the altar rail after receiving the Host. Please let the Celebrant know if you would like a gluten free host.*

*The Host and the Chalice are given with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

## COMMUNION ANTHEM

Regina Caeli

Regina cæli lætare, alleuia:

Joy to thee, O Queen of Heaven, Alleluia.

Quia quem meruisti portare, alleuia:

He whom thou wast meet to bear, Alleluia.

Resurrexit, sicut dixit, alleluia:

As He promised, hath arisen, Alleluia.

Ora pro nobis Deum, alleluia.

Pour for us to God thy prayer, Alleluia.

Words: Marian Antiphon for Eastertide, 8<sup>th</sup> cent. Music: Gregor Aichinger (1564-1628)

## COMMUNION HYMN H516

Come Down, O Love Divine

## PRAYER OF THANKSGIVING

*Please kneel as you are able.*

*Celebrant*

Let us pray.

*All*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever.  
Amen.



## THE DAY OF PENTECOST

- Celebrant* May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever.  
**All Amen.**
- Celebrant* May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence.  
**All Amen.**
- Celebrant* May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed.  
**All Amen.**
- Celebrant* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.  
**All Amen.**

# STATION AT OUR LADY

## THE REGINA CAELI

Joy to thee, O Queen of hea - ven, al - le - lu - ia. He whom thou wast  
meet to bear, al - le - lu - ia. As he pro-mised, hath a - ris'n. A - le  
lu - ia. Pour to God for us thy pray-ers. Al - le - lu - ia.

*Celebrant* Rejoice and be glad, O Virgin Mary, Alleluia.

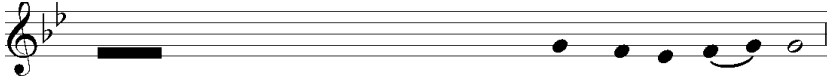
*All* For the Lord has risen indeed, Alleluia.

*Celebrant* Let us pray.

O God, who gave joy to the world through the resurrection of your son Jesus Christ, grant that through the intercession of the Virgin Mary, his mother, we may obtain the joys of everlasting life. Through the same Christ our Lord.

*All* Amen.

## THE DISMISSAL

*Celebrant*

Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## VOLUNTARY Send Forth Your Spirit, O God Johann Sebastian Bach (1685-1750)

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Daughters of the King, Martha Chapter



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