

Saint Monica and Saint James
CAPITOL HILL
WASHINGTON DC



Seventh Sunday of Easter

Mass

May 12, 2024

8:00 am and 11:00 am

A Blessed Eastertide!

A very warm welcome to Saint Monica and Saint James.

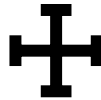
Our Celebrant and Preacher today is The Rev. John McDuffie

We sing from two Hymnals: *The Hymnal 1982* and *Lift Every Voice & Sing II*. Our Mass is taken from the 1979 *Book of Common Prayer*, abbreviated *H, LEV, BCP*.

Restrooms are found through the doors at the rear of the church on the far side of the Frances Perkins Parish Hall.

Please join us in Frances Perkins Parish Hall for a festive reception/Potluck celebrating Frances Perkins Feast Day after the 11 am service.

Happy Mother's Day!



VOLUNTARY Meditation on *Easter Hymn*

Michael Bedford (b.1949)

THE GATHERING

Please stand as you are able when the bell chimes.

Choir The Lord be with you.

All **And also with you.**

Choir Almighty God, grant that we may enter your house with reverence and love, there to offer a service acceptable in your sight, through Jesus Christ our Lord.

All **Amen.**

INTROIT HYMN H214

Hail the Day That Sees Him Rise

After the Altar has been censed, the Celebrant says or sings the following words

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

The Celebrant continues with the following prayer

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.



GLORIA IN EXCELSIS

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, hea-ven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

THE COLLECT

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

All **Amen.**

Please sit for the reading of the lessons.

THE FIRST LESSON - Acts 1:15-17, 21-26

Read by Christopher Hoh

Reader A reading from the Acts of the Apostles

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus~ for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us~ one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader The Word of the Lord.

All **Thanks be to God.**

THE PSALM Psalm 1 *Beatus vir qui non abiit*

The Choir sings the Antiphon below. All repeat the Antiphon



The right-eous de - light in the law of the LORD.

The Choir sings the verses below. All repeat the Antiphon above as marked.

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

Antiphon

- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

Antiphon

Antiphon based on the hymntune *Sara H.*, Kevin R. Hackett (b. 1956)

THE EPISTLE - 1 John 5:9-13

Read by Jack Hostager

Reader A reading from the First Letter of John

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader The Word of the Lord.

All **Thanks be to God.**

Please stand as you are able for the Gospel procession.

THE ALLELUIA

All repeat after the Choir.



Choir A new commandment I give to you, that you love one another.

All repeat Alleluia.

THE GOSPEL - John 17:6-19

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

All **Glory to you, Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for

the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Celebrant The Gospel of the Lord.

All Praise to you, Lord Christ.

All repeat the Alleluia.

THE SERMON

The Rev. John McDuffie

THE NICENE CREED

Please stand as you are able.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven: *(You are invited to bow your head)*
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man. *(We raise our heads again)*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please kneel as you are able for the prayers and confession.

The Intercessor leads the prayers, after each prayer the following is said

Intercessor We pray to you O Lord.

All Lord, hear our prayer.

The Celebrant adds a concluding prayer.

COLLECT FOR FRANCES PERKINS FEAST DAY

Celebrant Loving God, we bless your Name for Frances Perkins, who in faithfulness to her baptism envisioned a society in which all might live in health and decency: Help us, following her example and in union with her prayers, to contend tirelessly for justice and for the protection of all, that we may be faithful followers of Jesus Christ; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

All Amen.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

We pause for a moment.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, ✚ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

THE PEACE

Please stand as you are able.

Celebrant The peace of the Lord be always with you.
All **And also with you.**

We greet each other in the name of the Lord. Please remain standing as you are able.

ANNOUNCEMENTS

Please be seated as the Celebrant makes a few announcements.

To give online, please scan one of the following QR codes:



Please stand as you are able to sing the Offertory Hymn. A collection will be taken.

Representatives of the Congregation bring the people's offering of bread, wine, water, and the collection to the Celebrant. The Element Bearers stand at the Altar rail while the gifts are offered and placed on the altar. Please bow when the Congregation is censed by the Thurifer.

THE OFFERTORY HYMN H460

Alleluia! sing to Jesus!

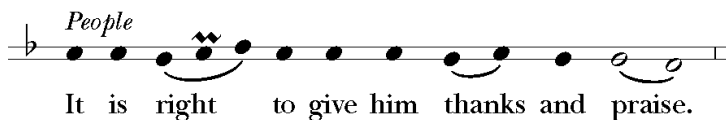
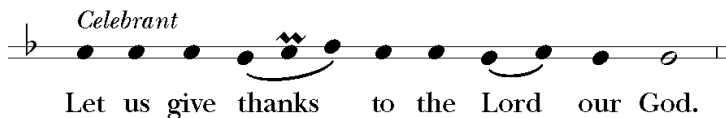
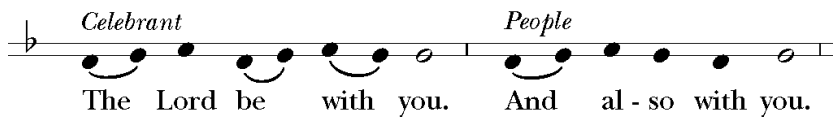
Please remain standing after the hymn.

Please bow when the Congregation is censed by the thurifer.

Celebrant Pray, dear friends in Christ, that this my sacrifice and yours
 may be acceptable to God, the almighty father

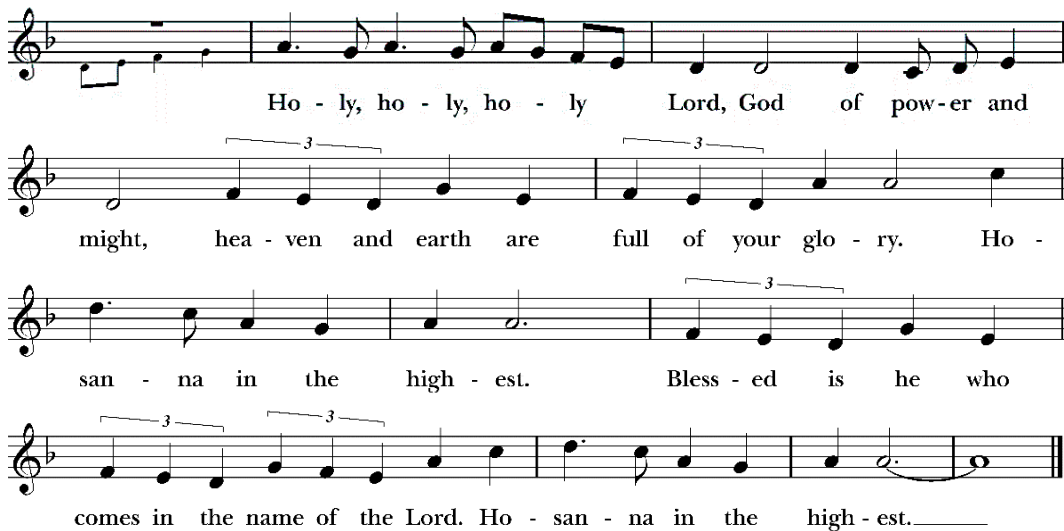
All **May the Lord accept this sacrifice at your hands,
 for the praise and glory of his name,
 for our good and the good of all his Church.**

THE GREAT THANKSGIVING



The Celebrant continues, ending with

Who for ever sing this hymn to proclaim the glory of your Name:



Please kneel as you are able as the Celebrant continues the Eucharistic Prayer
Celebrant Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues, ending with:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

A time of silence is kept.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF BREAD

Celebrant Alleluia, Christ our Passover is sacrificed for us;
All **Therefore let us keep the feast, Alleluia.**

THE AGNUS DEI

All sing.

Je - sus, Lamb of God: have mer - cy on us.

The first system of music consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature. The melody is written in a simple, homophonic style. The bass staff provides a harmonic accompaniment with chords and moving lines. The lyrics are printed below the treble staff.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of music continues the melody and accompaniment. The lyrics are printed below the treble staff.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of music continues the melody and accompaniment. The lyrics are printed below the treble staff.

give us your peace, give us your peace.

The fourth system of music concludes the piece. The lyrics are printed below the treble staff. The music ends with a double bar line.

Hymn S164. Setting From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010).
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THE GIVING OF COMMUNION

Celebrant Behold the Lamb of God behold him who takes away
the sins of the world.

All **Lord, I am not worthy that you should come under my roof,
but speak the word only, and my soul shall be healed.**

Please make your way to the Altar rail as directed by an usher. Kneel or stand.

Both the Host and Chalice will be offered. Should you wish to receive the Chalice, please remain kneeling or standing at the altar rail after receiving the Host. Please let the Celebrant know if you would like a gluten free host.

The Host and the Chalice are given with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

COMMUNION ANTHEM Of Hospitality Jane Manton Marshall (1924-2019)

I saw a stranger yest'reen;
I put food in the eating place,
drink in the drinking place,
music in the listening place;
and in the sacred name of the Triune
he blessed myself
he blessed my house
he blessed my cattle and my dear ones.
And the lark said in her song:
Often, often, often goes the Lord
in the stranger's guise.

Translated from an Irish rune.

COMMUNION HYMN

You're Called by Name, Forever Loved



1. You're called by name, for - ev - er loved, a -
 2. Marked as Christ's own, signed by the cross where
 3. Raised to new life, a life of grace, set
 4. Sealed by the Spi - rit, Lord of life, sus -



dopt - ed as a child of God. Now one with us, the
 Je - sus for our sins once died. with Je - sus bur - ied
 free from sin, in Christ to grow; his res - ur - rec - tion
 tained and strength - ened by his might. Joined to the church to



fam - i - ly of those who know and love the Lord.
 in his death, called to con - fess Christ cru - ci - fied.
 to pro - claim, his love in all of life to know.
 share, with us, the in - her - i - tance of saints in light.

Lord, in your hands we place your own. Lord,



In your hands we place your own. Lord,



Lord, in your hands we place your own. Lord,



in their lives make your love known.



PRAYER OF THANKSGIVING

Please kneel as you are able.

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever.
Amen.

THE EASTER BLESSING

Celebrant May Almighty God, who has redeemed us and made us his children
through the resurrection of his Son our Lord, bestow upon you
the riches of his blessings.

All Amen.

Celebrant May God, who through the water of baptism has raised us from sin into
newness of life, make you holy and worthy to be united with Christ for
ever.

All Amen.

Celebrant May God, who has brought us out of bondage to sin into true and lasting
freedom in the Redeemer, bring you to your eternal inheritance.

All Amen.

Celebrant And the blessing of God Almighty, the Father, the Son, and the Holy
Spirit, be upon you and remain with you for ever.

All Amen.

STATION AT OUR LADY

THE REGINA CAELI

Joy to thee, O Queen of hea - ven, al - le - lu - ia. He whom thou wast
meet to bear, al - le - lu - ia. As he pro - mised, hath a - ris'n. A - le
lu - ia. Pour to God for us thy pray - ers. Al - le - lu - ia.

Celebrant Rejoice and be glad, O Virgin Mary, Alleluia.

All For the Lord has risen indeed, Alleluia.

Celebrant Let us pray.

O God, who gave joy to the world through the resurrection of your son Jesus Christ, grant that through the intercession of the Virgin Mary, his mother, we may obtain the joys of everlasting life. Through the same Christ our Lord.

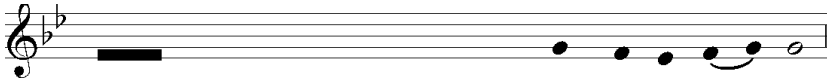
All Amen.

RECESSIONAL HYMN H 477

All Praise to Thee, for Thou, O King Divine

THE DISMISSAL

Celebrant



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

VOLUNTARY Prelude in F

Dieterich Buxtehude (c. 1637-1707)

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Hands Cross, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56658> [retrieved May 3, 2024]. Original source: <https://www.flickr.com/photos/umccongo/2051227883>.

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Saint Monica and Saint James is a part of the Diocese of Washington



Daughters of the King, Martha Chapter



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